

Call to Prayer, Pastoral Prayer, Lord's Prayer

*Greeting — Offering Signs of Peace & Reconciliation

The Offering

Offertory — “Lyric Interlude”Alexander Schreiner

*Doxology No. 95

♪ **Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.** ♪

Offertory Prayer

**Almighty and merciful God,
your goodness has created us, your bounty has sustained us,
your patience has borne with us, your love has redeemed us.
Give us a heart to love and serve you,
and enable us to give up ourselves to your service and will,
through Jesus Christ, our Lord. Amen.**

*Closing Hymn No. 66 — “Praise My Soul The King of Heaven” (verses 1,2,4)

Sending Forth

*The Light of Christ Leads Us Out Into the World

*The Benediction

Choral Benediction — “Peace I Leave with You”.....William Hatcher

*The Postlude — “Festal Song” Robert Hebble

**Indicates that you are invited to stand.*

***Join us for coffee between services
on the patio or at the Sunday School playground.***

TODAY'S WORSHIP SERVICE

CHANCEL FLOWERS: Today's flowers are donated by Joyce Calvin in memory of George Calvin.

CELL PHONES: Please mute or turn off your cell phones during the service.

GREETERS: (10:45) Ruth & Earl Vermilyea

USHERS: (9:00) Bill & Linda Karlicek, Bill Lundgren, Bob & Barbara Mitchell
(10:45) Joyce Calvin, Jean Chavis, Nancy Meisenhelder, Gertrude Stoddard

SUNDAY RECEPTIONIST: (10:45) Virginia Odend'hal



Open Hearts ~ Open Minds ~ Open Doors

9:00 am

February 21, 2010

10:45 am

ORDER OF WORSHIP

First Sunday in Lent

“Faith is about the courage to love when your heart is broken, the determination to hope when all the news is bad. The true foundation of our maturing spiritual lives, the true ground of our heartfelt and honest prayers, are the wilderness times which still live within our souls — where we survived and found unexpected grace.”

- Rebecca Lyman

Entrance

Prelude — “Brother James’ Air” David Lasky

Lighting of the Candles.....(9:00) Matthew & Nathan Conger

Introit — “Stand Up and Bless the Lord” arr. Dan Bird

*Processional Hymn No. 110— “A Mighty Fortress Is Our God” (verses 1-3)

*Greeting (Psalm 91: 1-2)..... The Reverend Martha Wingfield

You who dwell in the shelter of the Most High
will rest in the shadow of the Almighty.

**I will say of the LORD, "He is my refuge and my fortress,
my God, in whom I trust."**

Praise Hymn — “A Mighty Fortress Is Our God” (verse 4)

♪ **That word above all earthly powers, no thanks to them, abideth;
The Spirit and the gifts are ours, thru him who with us sideth.
Let goods and kindred go, this mortal life also, the body they may kill;
God's truth abideth still; his kingdom is forever.** ♪

(Latecomers may be seated)

Call to Prayer (Romans 10: 8b-10)

‘The word of faith is near, on our lips and in our hearts.’
So let us come before God in prayer, believing in our hearts and confessing with our lips
that the same God who delivered Jesus in the wilderness will deliver us also.

Prayer of the People

**Gracious and merciful God, we confess to you
that we are often tempted to put worldly values before our desire for you,
that our hunger for power and wealth is greater
than our hunger for seeking and doing your will:
Forgive us, O God, and increase our trust in you.
We are tempted to use the gifts you give us
to benefit ourselves at the expense of serving others;
we are tempted to use deceit to influence and control people;
we are tempted to manipulate you to satisfy our own needs:
Forgive us, O God, and increase our trust in you.
So strengthen us with your Spirit during this Lenten season that,
with the confidence of Jesus Christ, we put our whole trust in you.**

Silent Prayer

Words of Assurance (Romans 10: 11-13)

The scripture says, ‘No one who believes in him will be put to shame.’
The Lord is Lord of all and is generous to all who call on him.
For, ‘Everyone who calls on the name of the Lord shall be saved.’
Therefore, know that you are forgiven, and be at peace.
Thanks be to God. Amen.

Hymn Response No. 267 — “O Love How Deep” (verse 6)

♪ **All glory to our Lord and God for love so deep, so high, so broad:
the Trinity whom we adore, forever and forevermore.** ♪

Children's Moment (9:00)

*At this time all children are invited to the front of the church to hear a brief message.
The children will be excused afterwards to attend their Sunday School classes.*

Greetings and Announcements

*Please register your attendance by clearly printing your **first and last** name in the attendance pad
found in each pew, passing the pad to the end of the pew, and then back to the center aisle.*

Proclamation of the Word

Prayer for Illumination — “Make Me a Clean Heart, O God” Eric Thiman

The First Reading — Psalm 91: 1-2, 9-16 (Pew Bible page 516)..... (9:00) Debbie Heck
(10:45) Ann King

The Word of the Lord.
Thanks be to God. Amen

Anthem— “O How Blessed” Anton Bruckner

O how blessed are they who serve the Lord!
They shall mount upward with eagle’s pinions,
They shall walk and never be faint.
how blessed are they who serve the Lord!

The Second Reading— Luke 4:1-13 (Pew Bible page 892).....The Reverend Mark Feldmeir

The Word of the Lord.
Thanks be to God. Amen

*Hymn of Preparation No. 385— “Let Us Plead for Faith Alone”

The Sermon — “Outward Bound” The Reverend Mark Feldmeir

Response to the Word

Affirmation of Faith

**We believe in the one God,
creator and sustainer of all things, Father of all nations,
the source of all goodness and beauty, all truth and love.
We believe in Jesus Christ,
God manifest in the flesh,
our teacher, example and Redeemer, the Savior of the world.
We believe in the Holy Spirit,
God present with us for guidance, for comfort, and for strength.
We believe in the forgiveness of sins,
in the life of love and prayer,
and in grace equal to every need.
We believe in the Word of God
contained in the Old and New Testaments
as the sufficient rule both of faith and of practice.
We believe in the church,
those who are united in the living Lord
for the purpose of worship and service.
We believe in the reign of God
as the divine will realized in human society,
and in the family of God,
where we are all brothers and sisters.
We believe in the final triumph of righteousness
and in the life everlasting. Amen.**